

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HARVEST INTERNATIONAL SCHOOL INNOVATION CAMPUS
2	AFFILIATION NO (IF APPLICABLE)	NA
3	SCHOOL CODE (IF APPLICABLE)	NA
4	COMPLETE ADDRESS WITH PIN CODE	SY NO 2 & SY NO 3/2 INDLABELE VILLAGE, ATTIBELE HOBLI, SARJAPUR ATTIBELE ROAD
5	PRINCIPAL NAME & QUALIFICATION	Ms Latha L, MSc BEd , PGDGC
6	SCHOOL EMAIL ID	info.attibele@harvestinternationalschool.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9686199419/15

### B. DOCUMENTS & INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	NA
2	COPIES OF SOCIETIES/TRUST/COMPANY	<a href="https://drive.google.com/file/d/17NHu4U69XI2Ice4aCrF1lqQ-VrocNHhG/view">https://drive.google.com/file/d/17NHu4U69XI2Ice4aCrF1lqQ-VrocNHhG/view</a>

	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">?usp=sharing</a>
3	COPIES OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE BY STATE GOVT/UT	<a href="https://drive.google.com/file/d/1AoZ79Xzg3dAq-olWRurXnpXukdgTw4O6/view?usp=sharing">https://drive.google.com/file/d/1AoZ79Xzg3dAq-olWRurXnpXukdgTw4O6/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT.2009 AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1IINmTDf6xnbv3mJlss6lftCDr3kXrfM8/view?usp=sharing">https://drive.google.com/file/d/1IINmTDf6xnbv3mJlss6lftCDr3kXrfM8/view?usp=sharing</a>
5	COPIES OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1Use_eHbYvwKsgN8rIOT-4mcNRqwk2YZ/view?usp=sharing">https://drive.google.com/file/d/1Use_eHbYvwKsgN8rIOT-4mcNRqwk2YZ/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1a2RSJBboUtJlksFq6VTgX9tzn2qs4ax9/view?usp=sharing">https://drive.google.com/file/d/1a2RSJBboUtJlksFq6VTgX9tzn2qs4ax9/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1OHZpynsrpL6mlZWf2LR06SM_LHI9L6r/view?usp=sharing">https://drive.google.com/file/d/1OHZpynsrpL6mlZWf2LR06SM_LHI9L6r/view?usp=sharing</a>
8	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1FgBpuUYdcCRsI9oPxU91E7IUdxkVjWPf/view?usp=sharing">https://drive.google.com/file/d/1FgBpuUYdcCRsI9oPxU91E7IUdxkVjWPf/view?usp=sharing</a>
9	CERTIFICATE OF LAND	<a href="https://drive.google.com/file/d/1uGMUTx46W63OQW1ah0ZFosKmJ9N3DNF4/view?usp=sharing">https://drive.google.com/file/d/1uGMUTx46W63OQW1ah0ZFosKmJ9N3DNF4/view?usp=sharing</a>

Note : The school needs to upload the self attested copies of above listed documents by chairman ./ secretary and principal, incase it is noticed at later stage that uploaded documents are not genuine then school shall be liable for action as per norms.

#### C: RESULT AND ACADEMICS:

S. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1sfZJFxTH4iaCiBSvtM5d3mLSA3sZmfq6/view?usp=sharing">https://drive.google.com/file/d/1sfZJFxTH4iaCiBSvtM5d3mLSA3sZmfq6/view?usp=sharing</a>

2	ANNUAL ACADEMIC CALENDAR	<a href="https://drive.google.com/file/d/1IUsssShhEekettAcqnnE07Uqs1UgduBc/view">https://drive.google.com/file/d/1IUsssShhEekettAcqnnE07Uqs1UgduBc/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1aVRsOWb1OiXaQWCgpgzDBOOqzszVQZhk/view?usp=sharing">https://drive.google.com/file/d/1aVRsOWb1OiXaQWCgpgzDBOOqzszVQZhk/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1-Gllm3kzCLSslC7k_WoJMQ5gUv_7xJGV/view?usp=sharing">https://drive.google.com/file/d/1-Gllm3kzCLSslC7k_WoJMQ5gUv_7xJGV/view?usp=sharing</a>
5	LAST THREE - YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA

#### D Staff (Teaching)

S. No.	Information	Details
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	19
	o PGT	2
	O TGT	6
	o PRT	5
3	TEACHERS SECTION RATIO	1 : 1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### E SCHOOL INFRASTRUCTURE:

S. No.	Information	Details
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9105.43
2	NO. AND SIZE OF THE CLASSROOM (IN SQ MTR)	<a href="https://drive.google.com/file/d/1xnBWM5JXPFFos6G5icnawtYKTIHQc8pP/view?usp=sharing">https://drive.google.com/file/d/1xnBWM5JXPFFos6G5icnawtYKTIHQc8pP/view?usp=sharing</a>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	<a href="https://drive.google.com/file/d/1xnBWM5JXPFFos6G5icnawtYKTIHQc8pP/view?usp=sharing">https://drive.google.com/file/d/1xnBWM5JXPFFos6G5icnawtYKTIHQc8pP/view?usp=sharing</a>
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	<a href="https://drive.google.com/file/d/1xnBWM5JXPFFos6G5icnawtYKTIHQc8pP/view?usp=sharing">https://drive.google.com/file/d/1xnBWM5JXPFFos6G5icnawtYKTIHQc8pP/view?usp=sharing</a>
6	NO. OF BOYS TOILETS	<a href="https://drive.google.com/file/d/1xnBWM5JXPFFos6G5icnawtYKTIHQc8pP/view?usp=sharing">https://drive.google.com/file/d/1xnBWM5JXPFFos6G5icnawtYKTIHQc8pP/view?usp=sharing</a>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLS COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/N3GTDeVa4ok">https://youtu.be/N3GTDeVa4ok</a>

RESULT CLASS:X - NOT APPLICABLE

S. N O.	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSES	PASS PERCENTAGE	REMARKS

RESULT CLASS:XII - NOT APPLICABLE

S. N O.	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSES	PASS PERCENTAGE	REMARKS